



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

**AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: Tuesday, January 20, 2015 TIME: 7:00 p.m.**

**Town of Thompson Town Hall - Seney Room**

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Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. C-TEC - Alex Fox
6. Quaddick Road Bridge Deck Replacement Quote
7. Don Brown - Memorandum between the Town of Thompson and the State of Connecticut
8. Sidewalk Snow Removal - Discussion
9. WPCA Presentation - Sam Stilwell
10. Girl Scouts - Approval for:  
Cookie Sales at Transfer Station  
Yard Sale in Town Hall Parking Lot  
  
Proposal by Gerri Szamocki - Girl Scout Leader, Thompson Resident
11. Bids for Temporary Custodial Service for the Town Hall
12. Energy Audits for Municipal Buildings  
Eversource - Rob Boissonneault
13. SHR Energy Management - Noel Lafayette
14. Appointments

Jason Akana - Ethics Committee  
Carol Smith - Conservation Commission (reappointed)

15. Road Updates
16. Citizens' Comments **on agenda** (Limit 3 minutes)
17. Tax Refunds
18. Other Business
19. Adjourn