



TOWN OF
THOMPSON
SELECTMEN'S OFFICE

MUNICIPAL BUILDING
RIVERSIDE DRIVE
NO. GROSVENORDALE, CT 06255
(860) 923-9561

January 16, 2015

TO: JEFF BARSKE
TOWN CLERK

FROM: PAUL A. LENKY
FIRST SELECTMAN

The Board of Selectmen will hold an EXECUTIVE SESSION on Wednesday, January 21, 2015 at 11:30 a.m. at the Thompson Public Library for the purpose of:

1. Candidate interviewing for the Executive Assistant position.

PAL/DMR