



TOWN OF
THOMPSON
SELECTMEN'S OFFICE

MUNICIPAL BUILDING
RIVERSIDE DRIVE
NO. GROSVENORDALE, CT 06255
(860) 923-9561

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: Tuesday, February 3, 2015 TIME: 7:00 p.m.

Town of Thompson Town Hall - Seney Room

Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. Thompson Conservation Commission-Cemetery Inventory
Carolyn Werge
6. School Guardrails
Donna Godzik
7. Windham County Sheet Metal - Fan Replacement
8. Emergency Management Resolution
9. Ethics Advisory Committee Report
10. Transfer Station Advisory Committee Report
11. Next Step Living Letter Approval
12. Approval of New Hire - Executive Assistant
Dianna Rebello
13. Road Updates
14. Citizens' Comments **on agenda (Limit 3 minutes)**
15. Tax Refunds
16. Other Business
17. Adjourn