



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

**AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: Tuesday, March 3, 2015 TIME: 7:00 p.m.**

**Town of Thompson Town Hall - Seney Room**

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Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. Resolution - Quaddick Road Bridge Replacement
6. Engineering Services - Quaddick Road Bridge Replacement
7. 2015 CDBG Small Cities Funding - Award Consultant
8. Endorse Appointment of Alvan Hill as ZEO for Planning and Zoning
9. Appointment Recording Secretary for Board of Selectmen, Board of Finance and Economic Development Commission - Tina Fox
10. National Pain Care Providers Day Proclamation
11. Review Ordinance for Town Meeting
12. Road Updates
13. Other Business
14. Citizens' Comments **on agenda (Limit 3 minutes)**
15. Tax Refunds
16. Adjourn