



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

**AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: Tuesday, March 17, 2015 TIME: 7:00 p.m.**

**Thompson Public Library - Library Meeting Room**

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Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. Waste Haulers Permit Approval
6. Town Clerk Discussion
7. Resolution Small Cities Program
8. Annual Resolutions: Fair Housing, American with Disabilities Act, Fair Housing Policy, Title VI of Civil Rights Act, Municipal Grievance Procedure
9. NECCOG Executive Director John Filchak
10. Road Updates
11. Other Business
12. Citizens' Comments **on agenda** (**Limit 3 minutes**)
13. Tax Refunds
14. Adjourn