



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

**AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: Tuesday, April 7, 2015 TIME: 7:00 p.m.**

**Quinebaug Volunteer Fire Dept. - 720 Quinebaug Rd, Quinebaug, CT**

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Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. SHR Solar - Noel Lafayette
6. Discuss Administrative Study NECOG
7. Discuss Turn Key Fuel Tank Proposals
8. Appointment Recording Secretary - Board of Assessment Appeals  
Audrey Witkowski
9. Reappointment Recreation Commission  
Thomas Jourdan  
Stephen Bordua  
Sylvie Perez-Hanshaw
10. Road Updates
11. Other Business
12. Citizens' Comments **on agenda (Limit 3 minutes)**
13. Tax Refunds
14. Adjourn