



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

**AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: Tuesday, April 21, 2015 TIME: 7:00 p.m.**

**Thompson Public Library - Community Room**

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Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. Stratos Studio - Jim Stratos
6. Ordinance for Economic Development Commission
7. Budget Changes
8. Resignation of Ernest Bryant
9. Appointments - Agriculture Commission  
Earl Norman  
Art Siegmund
10. Road Updates
11. Other Business
12. Citizens' Comments **on agenda (Limit 3 minutes)**
13. Tax Refunds
14. Adjourn