



TOWN OF
THOMPSON
SELECTMEN'S OFFICE

MUNICIPAL BUILDING
RIVERSIDE DRIVE
NO. GROSVENORDALE, CT 06255
(860) 923-9561

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: Tuesday, May 5, 2015 TIME: 7:00 p.m.

Thompson Historical Society - Old Town Hall, Chase Road Extension

Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. Letters of Appreciation for Clean up
6. West Thompson Fire Department Roof
7. Letter Resignation - David Kress
8. Procedure for Memos/Letters
9. Town Clerk Agreement
10. Turn Key Fuel Tank
11. Tax Abatement
12. Road Updates
13. Other Business
14. Citizens' Comments **on agenda (Limit 3 minutes)**
15. Tax Refunds
16. Adjourn