



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

**AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: Tuesday, May 19, 2015 TIME: 7:00 p.m.**

**Town of Thompson Town Hall - Merrill Seney Community Room**

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Pledge of Allegiance

Dedication of the Norman Babbitt / Veterans Conference Room

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. Town Clerk Agreement
6. ZBA Member Change
7. Procedure for Memos/Letters
8. Fuel Tank Bids
9. Road Updates
10. Other Business
11. Citizens' Comments **on agenda** (**Limit 3 minutes**)
12. Tax Refunds
13. Adjourn