



TOWN OF
THOMPSON
SELECTMEN'S OFFICE

MUNICIPAL BUILDING
RIVERSIDE DRIVE
NO. GROSVENORDALE, CT 06255
(860) 923-9561

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: Tuesday, June 2, 2015 TIME: 7:00 p.m.

East Thompson Volunteer Fire Department - 530 East Thompson Rd

Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. Union Contract Approval
6. U.S. Geological Survey - French River Monitoring
7. Recreation Summer Staff Approval
8. Eversource Contract
9. Phone System Contract
10. ServPro Update
11. Open Janitorial Bids
12. Road Updates
13. Other Business
14. Citizens' Comments **on agenda** (**Limit 3 minutes**)
15. Tax Refunds
16. Adjourn