



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

**AGENDA FOR SPECIAL SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: Tuesday, July 7, 2015 TIME: 7:00 p.m.**

**West Thompson Fire Department  
255 West Thompson Rd North Grosvenordale, CT**

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Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. Beautify in Blue Campaign
6. September Pain Awareness Month Proclamation Request
7. File Access Procedure Document
8. Open Bids for Road Paving
9. System Solutions Contract
10. Website Questionnaire Results
11. Appointment  
Logan Miller - Special Fire / Police
12. Road Updates
13. Other Business
14. Citizens' Comments **on agenda** (**Limit 3 minutes**)
15. Tax Refunds
16. Adjourn