



TOWN OF
THOMPSON
SELECTMEN'S OFFICE

MUNICIPAL BUILDING
RIVERSIDE DRIVE
NO. GROSVENORDALE, CT 06255
(860) 923-9561

July 10, 2015

TO: JEFF BARSKE
TOWN CLERK

FROM: PAUL A. LENKY
FIRST SELECTMAN

The Board of Selectmen will hold a Special Meeting on Thursday, July 16, 2015 at 1:00 p.m. in the Merrill Seney Community Room at the Thompson Town Hall for the purpose of:

1. Discuss repairs for the HVAC system at Thompson Public Library / Community Center.

PAL/dmr