



TOWN OF
THOMPSON
SELECTMEN'S OFFICE

MUNICIPAL BUILDING
RIVERSIDE DRIVE
NO. GROSVENORDALE, CT 06255
(860) 923-9561

AGENDA FOR SPECIAL SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: Tuesday, July 21, 2015 TIME: 7:00 p.m.

Merrill Seney Community Room - Thompson Town Hall

Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. Chrome and Steel Veterans Riders
6. Ethics Committee Update
7. Beautify in Blue Campaign
8. Award Bid for Road Paving
9. Appointment - Housing Authority
Mary Poulin
10. Road Updates
11. SHR Energy - Noel Lafayette
12. Other Business
13. Citizens' Comments **on agenda** (**Limit 3 minutes**)
14. Tax Refunds
15. Adjourn