



TOWN OF
THOMPSON
SELECTMEN'S OFFICE

MUNICIPAL BUILDING
RIVERSIDE DRIVE
NO. GROSVENORDALE, CT 06255
(860) 923-9561

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: Tuesday, August 4, 2015 TIME: 7:00 p.m.

Thompson Hill Fire Department - 406 Chase Road, Thompson

Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. State of CT Master Municipal Agreement for Construction Projects
6. Website Survey
7. Town Attorney Rate Increase Approval
8. File Access Procedure
9. Ethics Policy Discussion
10. Opening Bids for Belding-Corticelli Property Brownfield Study and Appoint a Review Committee
11. Permit Application for Driveway Access
12. Executive Assistant Selectmen's Office
13. Road Updates
14. Other Business
15. Citizens' Comments **on agenda** (**Limit 3 minutes**)
16. Tax Refunds
17. Adjourn