



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: Tuesday, August 18, 2015 TIME: 7:00 p.m.  
Merrill Seney Community Room - Thompson Town Hall

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Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. Website Upgrade Update - Stratos Studio
6. Road Updates
7. Other Business
8. Citizens' Comments **on agenda** (**Limit 3 minutes**)
9. Tax Refunds
10. Adjourn