



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

August 18, 2015

TO: JEFF BARSKE  
TOWN CLERK

FROM: PAUL A. LENKY  
FIRST SELECTMAN

The Board of Selectmen will hold a Special Selectmen's Meeting on Thursday, August 20, 2015 at 1:00 p.m. in the Thompson Public Library / Community Center for the purpose of:

1. Discussion - HVAC System and the Surveillance Camera Repairs at the Thompson Public Library / Community Center

PAL/dmr