



TOWN OF
THOMPSON
SELECTMEN'S OFFICE

MUNICIPAL BUILDING
RIVERSIDE DRIVE
NO. GROSVENORDALE, CT 06255
(860) 923-9561

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: Tuesday, September 1, 2015 TIME: 7:00 p.m.
Merrill Seney Community Room - Thompson Town Hall

Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. Storage Room Repair Approval
6. 630 Riverside Drive Brownfield Grant - Consultant Recommendation
7. SHR Energy Update - Noel Lafayette
8. Road Updates
9. Other Business
10. Citizens' Comments **on agenda** (**Limit 3 minutes**)
11. Tax Refunds
12. Adjourn