



TOWN OF  
**THOMPSON**  
SELECTMEN'S OFFICE

MUNICIPAL BUILDING  
RIVERSIDE DRIVE  
NO. GROSVENORDALE, CT 06255  
(860) 923-9561

**AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON**

**DATE: Tuesday, September 15, 2015 TIME: 7:00 p.m.**  
**Merrill Seney Community Room - Thompson Town Hall**

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Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (**Limit 3 minutes**)
5. Eversource CLEAResult Update - Jordan Stern
6. C-PACE Presentation - Alexei Kovtunencko, CT Green Bank
7. Neighborhood Watch Update - Fred Cody
8. Approval Additional Personnel Policies
  - Sexual Harassment
9. Addendum to Drive Permit Request
10. Approval Refinance 2007 General Obligation Bond for School Renovations
11. Appointment to Community Fire Police - Ernest Vandale
12. Road Updates
13. Other Business
14. Citizens' Comments **on agenda** (**Limit 3 minutes**)
15. Tax Refunds
16. Adjourn