



TOWN OF
THOMPSON
SELECTMEN'S OFFICE

MUNICIPAL BUILDING
RIVERSIDE DRIVE
NO. GROSVENORDALE, CT 06255
(860) 923-9561

September 21, 2015

TO: JEFF BARSKE
TOWN CLERK

FROM: PAUL A. LENKY
FIRST SELECTMAN

The Board of Selectmen will hold a Special Selectmen's Meeting on Tuesday, September 22, 2015 at 1:00 p.m. at the Thompson Town Hall in the Merrill Senev Community Room for the purpose of:

1. Opening Bids for the Thompson Public Library / Community Center HVAC System
2. Review Solar PPA for SHR Energy
3. Read and Adopt Resolution for 2007 General Obligation Bond

PAL/dmr