



*TOWN of*  
***THOMPSON***

*Board of Selectmen*

October 13, 2015

TO: JEFF BARSKE  
TOWN CLERK

FROM: PAUL A. LENKY  
FIRST SELECTMAN

The Board of Selectmen will hold a Special Selectmen's Meeting on Wednesday, October 14, 2015 at 1:00 p.m. at the Thompson Town Hall in the Merrill Seney Community Room for the purpose of:

1. Review Revised Solar PPA for SHR Energy
2. Review Revised Contract with Systems Solutions
3. Loan resolution to be adopted by Board of Selectman to enable the town borrow funds and/or receive grant funds from the USDA for the purpose of the sewer project at Marianapolis Prep School