## **Board of Selectmen**

October 14, 2015

TO: JEFF BARSKE TOWN CLERK

FROM: PAUL A. LENKY FIRST SELECTMAN

The Board of Selectmen will hold a Special Selectmen's Meeting on Monday, October 19, 2015 at 11:45 a.m. at the Thompson Public Library / Community Center for the purpose of:

- 1. Call to Order
- 2. Executive Session for the purpose of interviewing for the Secretary / Clerk position in the Selectmen's Office
- 3. Adjourn