



**TOWN of**  
**THOMPSON**

***Board of Selectmen***

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON  
Revised 10-19-2015

DATE: Tuesday, October 20, 2015

TIME: 7:00 p.m.

Merrill Seney Community Room – Thompson Town Hall

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Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (Limit 3 minutes)
5. Shawn Johnston - Eversource Energy Clean Energy Communities Program
6. 630 Riverside Drive Brownfield Project Update – Wayne Bugden
7. Resolution to set Town Meeting for Ordinances, Land Easements and Acquisitions
8. Disabled Resident Transfer Station Permit
9. Approval for transferring funds from West Thompson Fire Department Roof Project to Road Paving
10. Budget transfers for year end Fiscal 2015
11. Approve Girl Scout Cookie Sales at the Transfer Station
12. Road Updates
13. Other Business
14. Citizens' Comments on agenda (Limit 3 minutes)
15. Tax Refunds
16. Adjourn