Board of Selectmen

October 23, 2015

TO: JEFF BARSKE

TOWN CLERK

FROM: PAUL A. LENKY

FIRST SELECTMAN

The Board of Selectmen will hold a Special Selectmen's Meeting on Tuesday, October 27, 2015 at 11:00 a.m. at the Thompson Public Library / Community Center for the purpose of:

- 1. Call to Order
- 2. Interview of consultants for HVAC project at the Library/Community Center.
- 3. Adjourn