



TOWN of
THOMPSON

Board of Selectmen

AGENDA FOR SPECIAL SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: Wednesday, November 4, 2015

TIME: 7:00 p.m.

Thompson Public Library / Community Center

Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments (Limit 3 minutes)
5. Review and Select Engineering Firm for HVAC System at Thompson Public Library/Community Center
6. Disabled Resident Transfer Station Permit
7. Road Updates
8. Other Business
9. Citizens' Comments on agenda (Limit 3 minutes)
10. Tax Refunds
11. Adjourn