



TOWN of
THOMPSON

Board of Selectmen

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: Tuesday, December 15, 2015

TIME: 7:00 p.m.

Merrill Seney Community Room – Thompson Town Hall

Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments
5. Stan Kruzel, WPCA – Phosphorous Removal System
6. Library HVAC
7. Appointment- Recreation Commission; Fire/Police; Economic Development
8. Road Updates
9. Other Business
10. Citizens' Comments
11. Tax Refunds
12. Adjourn