



**TOWN of**  
***THOMPSON***  
***BOARD OF FINANCE***

**Agenda: Regular Meeting**  
**Thursday, May 21, 2015**  
**Thompson Library/Community Center**  
**7:00 PM**

- I. Roll Call
- II. Approve Minutes
  - a. April 9, 2015
  - b. April 16, 2015
  - c. April 23, 2015
  - d. April 29, 2015
- III. Correspondence
  - a. Information regarding volunteering at the Thompson Library.
- IV. Citizen's Comments
- V. Paul Lenky: Selectmen's Update
- VI. Dr. Michael Jolin: Education Update
- VII. Orla McKiernan-Raftery: Financial Report
- VIII. Board of Trustees of the Tourtellotte Fund
- IX. New Business
- X. Old Business
- XI. Adjourn

Tina Fox  
Recording Secretary