

Town Of Thompson
Conservation Commission
815 Riverside Drive, PO Box 899
North Grosvenordale, Connecticut 06255

AGENDA

MONDAY, MARCH 16, 2015, 7 PM

TOWN HALL 2ND FLOOR CONFERENCE ROOM

p. 1 of 1

1. Call to Order
2. Approval of Minutes
 - a. January 20, 2015
3. Financial Matters: January 2015
4. Correspondence
 - a. Members received via email:
 - 1) Minutes: Conservation Commission, January 20, 2015.
 - 2) Information on the Farm, Forest and Natural Resources Expo, Saturday Mar 14th at the Willington Public Library.
 - b. Incoming Mail:
 - 1) The winter 2015 edition of The Habitat, a newsletter from the Connecticut Association of Conservation & Inland Wetlands Commissions, Inc.
 - 2) The bylaws of the Conservation Commission to be distributed.
 - 3) Information on the 2015 Aquarion Environmental Champion Awards program, dated 23 February 2015.
 - c. Outgoing Mail:
 - d. Incoming Mail via email:
 - 1) A request from the Wetlands Agent for the Conservation Commissions input on the Wetlands Declaratory Ruling for application DEC15005 of the Thompson Trails Committee, dated 10 February 2015.
 - e. Outgoing Mail via email:
 - 1) A letter to the Editor of the Villager about the availability of Blue Bird Nest Boxes, dated 21 January 2015.
5. Officer and Committee Reports
 - a. Conservation Officer Report
 - b. Other
6. Old Business
 - a. Update on previous Conservation reviews
 - b. Blue bird houses
 - c. Fabyan Property with "Honor Roll" marker
7. New Business
8. Citizens' Comments
9. Members' Forum
10. Announcements
11. Future Meeting
 - a. Monday, April 20, 2015, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment