

**Town Of Thompson**  
**Conservation Commission**  
815 Riverside Drive, PO Box 899  
North Grosvenordale, Connecticut 06255

**AGENDA**

**MONDAY, OCTOBER 19, 2015, 7 PM**

**TOWN HALL 2ND FLOOR CONFERENCE ROOM**

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1. Call to Order
2. Approval of Minutes
  - a. September 21, 2015
3. Financial Matters: September 2015
4. Correspondence
  - a. Members received via email:
    - 1) Minutes: Conservation Commission, September 21, 2015.
  - b. Incoming Mail:
  - c. Outgoing Mail:
  - d. Incoming Mail via email:
    - 1) The Last Green Valley Small Grant Awards for Historic and Cultural Resources, dated September 23, 2015.
    - 2) The agenda for the September 29, 2015 meeting of the Windham County Conservation Consortium.
  - e. Outgoing Mail via email:
5. Officer and Committee Reports
  - a. Conservation Officer Report
  - b. Other
6. Old Business
  - a. Update on previous Conservation reviews
  - b. Blue bird houses
  - c. Fabyan Property with "Honor Roll" marker
7. New Business
8. Citizens' Comments
9. Members' Forum
10. Announcements
11. Future Meeting
  - a. Monday, November 16, 2015, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment