

**Town Of Thompson**  
**Conservation Commission**  
815 Riverside Drive, PO Box 899  
North Grosvenordale, Connecticut 06255

**AGENDA**

**MONDAY, DECEMBER 21, 2015, 7 PM**

**TOWN HALL 2ND FLOOR CONFERENCE ROOM**

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1. Call to Order
2. Approval of Minutes
  - a. October 19, 2015
3. Financial Matters: November 2015
4. Correspondence
  - a. Members received via email:
    - 1) Minutes: Conservation Commission, October 19, 2015.
  - b. Incoming Mail:
    - 1) The Connecticut Association of Conservation & Inland Wetlands Commissions, Inc. Fall 2015 edition of The Habitat.
  - c. Outgoing Mail:
  - d. Incoming Mail via email:
  - e. Outgoing Mail via email:
    - 1) Carolyn Werge emailed her comments on the Meehan Subdivision application #15-27, dated December 1, 2015.
5. Officer and Committee Reports
  - a. Conservation Officer Report
  - b. Other
6. Old Business
  - a. Update on previous Conservation reviews
  - b. Blue bird houses
  - c. Fabyan Property with "Honor Roll" marker
7. New Business
  - a. 2016 meeting dates
8. Citizens' Comments
9. Members' Forum
10. Announcements
11. Future Meeting
  - a. Monday, January 19, 2016, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment