

Agenda for the regular meeting of the Thompson Housing Authority scheduled for Thursday, August 11, 2016 at 5:15 p.m. in the community room of the Thompson Housing Authority.

1. Roll call
2. Approval of minutes as distributed
3. Citizens forum
4. New Business
  - a. Jon Sharpe of Community Fire Dept. will be here to discuss protocol regarding lock boxes
  - b. Audited financial statements review
  - c. Tree removal
  - d. Pool Table
5. Old Business
  - a. Status of Phase IV Grant and Open House
  - b. Update on tenant eviction
6. Other
7. Adjourn