



TOWN OF
THOMPSON
SELECTMEN'S OFFICE

MUNICIPAL BUILDING
RIVERSIDE DRIVE
NO. GROSVENORDALE, CT 06255
(860) 923-9561

February 18, 2015

TO: JEFF BARSKE
TOWN CLERK

FROM: PAUL A. LENKY
FIRST SELECTMAN

The Board of Selectmen and the Solar Advisory Committee will hold a SPECIAL MEETING on Friday, February 20, 2015 at 2:00 p.m. at the Thompson Town Hall / Merrill Seney Community Room for the purpose of:

1. Discuss Solar Project SHR Energy – Noel Lafayette

PAL/DMR