

**BOARD OF ASSESSMENT APPEALS**  
**AGENDA—SPECIAL MEETING**  
**ASSESSOR'S OFFICE, 2ND FLOOR TOWN HALL**  
**TUESDAY, SEPTEMBER 22, 2015 6:00 PM**

- 1. Call to Order**
- 2. Approval of the Minutes:**
  1. September 17, 2015
- 3. Appeals:**
  - a. Richard Samborski, 1991 Mercury Marquis
  - b. Jayson Livingstone, 2011 Hyundai Sonata & 2010 GMC Sierra 1500
- 4. Decisions**
- 5. Adjournment**

Audrey Witkowski  
Recording Secretary