



TOWN of
THOMPSON

Board of Selectmen

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: Tuesday, March 1, 2016

TIME: 7:00 p.m.

Merrill Seney Community Room – Thompson Town Hall

Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments
5. Discussion of/Possible Action on Aide to the Recreation Director Position
6. Clean Water Act Resolution
7. NECCOG Resolution
8. Opening Bids for 929 Riverside Dr. Brownfield Grant
9. Appointments
10. Budget Approval to send to Board of Finance
11. Road Updates
12. Other Business
13. Citizens' Comments
14. Tax Refunds
15. Adjourn