



TOWN of  
**THOMPSON**

*Board of Selectmen*

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*Gene Waldron*  
TOWN CLERK

AGENDA FOR SELECTMEN'S MEETING

Tuesday, October 4, 2016

Time: 7:00 p.m.

Seney Room, Thompson Town Hall

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Pledge of Allegiance

1. Approval of Minutes  
September 20, 2016
2. Correspondence
3. Selectmen's Comments
4. Road List
5. Solar Projects Discussion
6. Re-Appointment Agriculture Commission: Randy Blackmer
7. Proclamation Request for Red Ribbon Week from Natchaug River  
Young Marines
8. Request from Community Fire Company to hold Boot Drive
9. Ordinance Review
10. Highway Maintainer position
11. Ice Program - Shared Grapple Truck
12. Other Business
13. Citizens' Comments
14. Tax Refunds
15. Adjourn