

## TOWN of THOMPSON

## Board of Selectmen

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2016 OCT 27 P 5: 56

AGENDA FOR SELECTMEN'S MEETING

TOWN CLERK /4551

Tuesday, November 1, 2016 Time: 7:00 p.m. Thompson Town Hall – Seney Room

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## Pledge of Allegiance

- 1. Approval of Minutes October 18, 2016
- 2. Correspondence
- 3. Selectmen's Comments
- 4. Citizens' Comments
- 5. Executive Session Pending Legal Issues
- 6. Access to Public Records Policy and Form Discussion
- 7. Ordinance Review
- 8. Road List
- 9. CT DEEP MS4 Storm Water Permit
- 10. Building Committee Discussion and Appointments
- 11. Assessor-in-Training Hire
- 12. Other Business
- 13. Citizens' Comments
- 14. Tax Refunds
- 15. Adjourn