



*TOWN of*  
**THOMPSON**

*Board of Selectmen*

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TOWN OF THOMPSON, CT.  
2016 JAN 15 P 12:20  
*Emei Walsh*  
TOWN CLERK

AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: Tuesday, January 19, 2016

TIME: 7:00 p.m.

Merrill Seney Community Room - Thompson Town Hall

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Pledge of Allegiance

1. Approval of Minutes
2. Correspondence
3. Selectmen's Comments
4. Citizens' Comments
5. 630 Riverside Dr. Brownfield Grant: Public Informational Update
6. Award Bid for Stationary Compactor
7. Award Bid for and/or Discuss TWPCA Phosphorus Removal System Upgrade
8. TEEG Emergency Power Request - \$2,500
9. Recreation Director Discussion
10. Appointments- Housing Authority, Community Fire Police, Redevelopment Agency and Small Cities Advisory Board
11. Road Updates
12. Other Business
13. Citizens' Comments
14. Tax Refunds
15. Adjourn