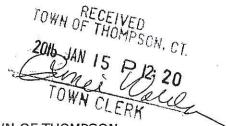


TOWN of THOMPSON

Board of Selectmen



AGENDA FOR SELECTMEN'S MEETING TOWN OF THOMPSON

DATE: Tuesday, January 19, 2016 TIME: 7:00 p.m. Merrill Seney Community Room – Thompson Town Hall

Pledge of Allegiance

- 1. Approval of Minutes
- 2. Correspondence
- 3. Selectmen's Comments
- 4. Citizens' Comments
- 5. 630 Riverside Dr. Brownfield Grant: Public Informational Update
- 6. Award Bid for Stationary Compactor
- 7. Award Bid for and/or Discuss TWPCA Phosphorus Removal System Upgrade
- 8. TEEG Emergency Power Request \$2,500
- 9. Recreation Director Discussion
- 10. Appointments- Housing Authority, Community Fire Police, Redevelopment Agency and Small Cities Advisory Board
- 11. Road Updates
- 12. Other Business
- 13. Citizens' Comments
- 14. Tax Refunds
- 15. Adjourn