## **Town Of Thompson Conservation Commission**

815 Riverside Drive, PO Box 899 North Grosvenordale, Connecticut 06255

## AGENDA TUESDAY, JANUARY 19, 2016, 7 PM TOWN HALL 2ND FLOOR CONFERENCE ROOM

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- 1. Call to Order
- 2. Approval of Minutes
  - a. December 21, 2015
- 3. Financial Matters: December 2015
- 4. Correspondence
  - a. Members received via email:
    - 1) Minutes: Conservation Commission, December 21, 2015.
  - b. Incoming Mail:
    - 1) A thank you note from The Connecticut Land Conservation Council for the Commission's support in 2015, dated 21 December 2015.
  - c. Outgoing Mail:
  - d. Incoming Mail via email:
  - e. Outgoing Mail via email:
- 5. Officer and Committee Reports
  - a. Conservation Officer Report
  - b. Other
- 6. Old Business
  - a. Update on previous Conservation reviews
  - b. Blue bird houses
  - c. Fabvan Property with "Honor Roll" marker
- 7. New Business
- 8. Citizens' Comments
- 9. Members' Forum
- 10. Announcements
- 11. Future Meeting
  - a. Tuesday, February 16, 2016, 7 PM, 2nd Floor Conference Room, Town Hall.
- 12. Adjournment

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