

Town Of Thompson
Conservation Commission
815 Riverside Drive, PO Box 899
North Grosvenordale, Connecticut 06255

AGENDA
TUESDAY, FEBRUARY 16, 2016, 7 PM
TOWN HALL 2ND FLOOR CONFERENCE ROOM

p. 1 of 1

1. Call to Order
2. Approval of Minutes
 - a. January 19, 2016
3. Financial Matters: January 2016
4. Correspondence
 - a. Members received via email:
 - 1) Minutes: Conservation Commission, January 19, 2016.
 - b. Incoming Mail:
 - 1) The 2016 Connecticut Land Conservation Conference is March 19, 2016.
 - 2) The Last Green Valley invitation to participate in a new April/May series of walks and talks.
 - 3) The Aquarion Water Company is accepting nominations for their 2016 award program, dated January 20, 2016.
 - c. Outgoing Mail:
 - d. Incoming Mail via email:
 - 1) The WCCC Meeting will be Wednesday, March 30, 2016.
 - 2) Carolyn Werge received a questionnaire regarding her duties with the Town of Thompson, dated February 4, 2016.
 - 3) The Finance Director requested a review of the Commission's FY2016 budget, dated January 20, 2016.
 - e. Outgoing Mail via email:
5. Officer and Committee Reports
 - a. Conservation Officer Report
 - b. Other
6. Old Business
 - a. Update on previous Conservation reviews
 - b. Blue bird houses
 - c. Fabyan Property with "Honor Roll" marker
7. New Business
 - a. Members Terms
8. Citizens' Comments
9. Members' Forum
10. Announcements
11. Future Meeting
 - a. Tuesday, March 21, 2016, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment