

Town Of Thompson
Conservation Commission
815 Riverside Drive, PO Box 899
North Grosvenordale, Connecticut 06255

AGENDA

MONDAY, MARCH 21, 2016, 7 PM
TOWN HALL 2ND FLOOR CONFERENCE ROOM

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1. Call to Order
2. Approval of Minutes
 - a. February 16, 2016
3. Financial Matters: February 2016
4. Correspondence
 - a. Members received via email:
 - 1) Minutes: Conservation Commission, February 16, 2016.
 - b. Incoming Mail:
 - 1) The Board of Selectmen approved Ron Tillen's reappointment, 2 March 2016.
 - 2) The New England District US Army Corps of Engineers are proposing to replace and revise the statewide Connecticut General Permit, 8 March 2016.
 - c. Outgoing Mail:
 - 1) Phil Thomas requested that the Selectmen approve the Conservation Commission's website as an official budget line item, 24 February 2016.
 - d. Incoming Mail via email:
 - 1) A reminder that the WCCC Meeting is on March 30, 2016.
 - e. Outgoing Mail via email:
5. Officer and Committee Reports
 - a. Conservation Officer Report
 - b. Other
6. Old Business
 - a. Update on previous Conservation reviews
 - b. Blue bird houses
 - c. Fabyan Property with "Honor Roll" marker
7. New Business
 - a. Election of Officers
8. Citizens' Comments
9. Members' Forum
10. Announcements
11. Future Meeting
 - a. Tuesday, April 18, 2016, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment