

**Town Of Thompson**  
**Conservation Commission**  
815 Riverside Drive, PO Box 899  
North Grosvenordale, Connecticut 06255

**AGENDA**

**MONDAY, APRIL 18, 2016, 7 PM**

**TOWN HALL 2ND FLOOR CONFERENCE ROOM**

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1. Call to Order
2. Approval of Minutes
  - a. March 21, 2016
3. Financial Matters: March 2016
4. Correspondence
  - a. Members received via email:
    - 1) Minutes: Conservation Commission, March 21, 2016.
    - 2) The minutes from the Wyndham County Conservation Consortium, dated 30 March 2016.
  - b. Incoming Mail:
    - 1) The Aquarion Water Company sent a reminder for nominations for their Aquarion Environmental Champion Awards, dated 8 April 2016.
  - c. Outgoing Mail:
  - d. Incoming Mail via email:
    - 1) Brian Jones, the CT State Archaeologist, replied to Carolyn Werge regarding the two possible cemetery sites in Thompson, dated 28 March 2016.
  - e. Outgoing Mail via email:
5. Officer and Committee Reports
  - a. Conservation Officer Report
  - b. Other
6. Old Business
  - a. Update on previous Conservation reviews
  - b. Blue bird houses
  - c. Fabyan Property with "Honor Roll" marker
7. New Business
8. Citizens' Comments
9. Members' Forum
10. Announcements
11. Future Meeting
  - a. Tuesday, May 16, 2016, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment