

**Town Of Thompson**  
**Conservation Commission**  
815 Riverside Drive, PO Box 899  
North Grosvenordale, Connecticut 06255

**AGENDA**

**MONDAY, MAY 16, 2016, 7 PM**

**TOWN HALL 2ND FLOOR CONFERENCE ROOM**

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1. Call to Order
2. Approval of Minutes
  - a. April 18, 2016
3. Financial Matters: April 2016
4. Correspondence
  - a. Members received via email:
    - 1) Minutes: Conservation Commission, April 18, 2016.
  - b. Incoming Mail:
    - 1) The Spring 2016 issue of The Habitat from the Connecticut Association of Conservation & Inland Wetlands, Inc.
  - c. Outgoing Mail: None.
  - d. Incoming Mail via email: None.
  - e. Outgoing Mail via email: None.
5. Officer and Committee Reports
  - a. Conservation Officer Report
  - b. Other
6. Old Business
  - a. Update on previous Conservation reviews
  - b. Blue bird houses
  - c. Fabyan Property with "Honor Roll" marker
7. New Business
8. Citizens' Comments
9. Members' Forum
10. Announcements
11. Future Meeting
  - a. Monday, June 20, 2016, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment