

**Town Of Thompson**  
**Conservation Commission**  
815 Riverside Drive, PO Box 899  
North Grosvenordale, Connecticut 06255

**AGENDA**

**MONDAY, AUGUST 15, 2016, 7 PM**  
**TOWN HALL 2ND FLOOR CONFERENCE ROOM**

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1. Call to Order
2. Approval of Minutes
  - a. July 18, 2016
3. Financial Matters: July 2016
4. Correspondence
  - a. Members received via email:
    - 1) Minutes: Conservation Commission, July 18, 2016.
  - b. Incoming Mail:
    - 1) The application package for the Robbins Preserve from the Connecticut Department of Energy & Environmental Protection, dated 9 August 2016.
    - 2) The declaratory ruling from the C-TEC Solar, LLC attorney for the solar energy project on Ballard Road, dated 15 July 2016.
  - c. Outgoing Mail:
    - 1) The grant application for the Neglected Cemetery Account Grant Program, dated 8 August 2016.
  - d. Incoming Mail via email: None.
  - e. Outgoing Mail via email:
    - 1) Carolyn Werge requested information for potential funding for cemetery repairs, dated 5 August 2016.
5. Officer and Committee Reports
  - a. Conservation Officer Report
  - b. Other
6. Old Business
  - a. Update on previous Conservation reviews
  - b. Blue bird houses
  - c. Fabyan Property with "Honor Roll" marker
  - d. Discussion of site visit to Heritage Way Park
7. New Business
8. Citizens' Comments
9. Members' Forum
10. Announcements
11. Future Meeting
  - a. Monday, September 19, 2016, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment