

**Town Of Thompson**  
**Conservation Commission**  
815 Riverside Drive, PO Box 899  
North Grosvenordale, Connecticut 06255

**AGENDA**

**MONDAY, DECEMBER 19, 2016, 7 PM**

**TOWN HALL 2ND FLOOR CONFERENCE ROOM**

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1. Call to Order
2. Approval of Minutes
  - a. November 21, 2016
3. Financial Matters: November 2016
4. Correspondence
  - a. Members received via email:
    - 1) Minutes: Conservation Commission, November 21, 2016
  - b. Incoming Mail:
    - 1) The Connecticut Audubon Society's Connecticut State of the Birds booklet.
  - c. Outgoing Mail:
    - 1) None.
  - d. Incoming Mail via email:
    - 1) Marie Mongeau is looking for information/articles for the Selectmen's Newsletter 2017, the deadline has been extended, dated 13 December 2016.
  - e. Outgoing Mail via email:
    - 1) A letter of support from the Commission for the Wyndham Land Trust's acquisition of 254 acres in the Bull Hill area, dated 12 December 2016.
    - 2) A memo to the BOS, Wetlands Commission and Planning and Zoning for the WLT's request for letters of support, dated 12 December 2016.
5. Officer and Committee Reports
  - a. Conservation Officer Report
  - b. Other
6. Old Business
  - a. Update on previous Conservation reviews
  - b. Blue bird houses
  - c. Fabyan Property with "Honor Roll" marker
  - d. Discussion of the Burrillville Conservation Commission request
7. New Business
8. Citizens' Comments
9. Members' Forum
10. Announcements
11. Future Meeting
  - a. **Tuesday**, January 17, 2017, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment

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