



**TOWN of
THOMPSON**

815 Riverside Drive, P.O. Box 899
North Grosvenordale, CT 06255
860-923-9561

Board of Selectmen

AGENDA FOR SELECTMEN'S MEETING

Tuesday, September 19, 2017

7:00 p.m.

West Thompson Independent Fire Company
248 West Thompson Road, Thompson

RECEIVED
TOWN OF THOMPSON, CT.
2017 SEP 18 A 10:35
TOWN CLERK

Pledge of Allegiance

1. Approval of Minutes
September 5, 2017
2. Correspondence
 - a. Public Information Meeting on State Project No. 141-154 Rehabilitation of Bridge Nos. 06793 and 06794
 - b. Resignation – Ron Tillen
 - c. Police Services Report August 2017
 - d. Woodstock Agricultural Commission Event Flyer
 - e. NE Family Federal Credit Union Wine Tasting event
3. Selectmen's Comments
4. Citizens' Comments
5. Ellen Larned Building Transfer to Thompson Historical Society Agreement
6. Request from Community Fire Company for Boot Drive at Transfer Station
7. Request from Girl Scouts to Sell Cookies at Transfer Station
8. Request from Connecticut Cycling Advancement Program for Use of Thompson Roads for Charity Ride
9. Request from Young Marines for Proclamation for Red Ribbon Week
10. Recommendations from Thompson Health & Safety Committee
11. Other Business
12. Citizens' Comments
13. Executive Session – Possible Land Transfer/Acquisition
14. Tax Refunds
15. Adjourn