

Town Of Thompson
Conservation Commission
815 Riverside Drive, PO Box 899
North Grosvenordale, Connecticut 06255

AGENDA

MONDAY, APRIL 17, 2017, 7 PM

TOWN HALL 2ND FLOOR CONFERENCE ROOM

p. 1 of 1

1. Call to Order
2. Approval of Minutes
 - a. March 20, 2017
3. Financial Matters: March 2017
4. Correspondence
 - a. Members received via email:
 - 1) Minutes: Conservation Commission, March 20, 2017
 - b. Incoming Mail: None.
 - c. Outgoing Mail: None.
 - d. Incoming Mail via email: None.
 - e. Outgoing Mail via email: None.
5. Officer and Committee Reports
 - a. Conservation Officer Report
 - b. Other
6. Old Business
 - a. Update on previous Conservation reviews
 - b. Blue bird houses
 - c. Fabyan Property with "Honor Roll" marker
7. New Business
 - a. Lynn Landry on fracking waste
8. Citizens' Comments
9. Members' Forum
10. Announcements
11. Future Meeting
 - a. Monday, May 15, 2017, 7 PM, 2nd Floor Conference Room, Town Hall.
12. Adjournment