

**Town of Thompson**

**Building Committee Meeting**

**Agenda**

**Wednesday, February 8, 2017**

**6:00pm**

**Thompson Middle School Media Center**

- I. Call to Order**
- II. Accept the minutes of January 11, 2017 (A)**
- III. Approve Invoices:**
  - a. #23198 C.M.E. Associates \$1,830.00 (B)
  - b. #64552 Shipman & Goodwin \$2,066.50 (C)
- IV. Approve invoices received after agenda posted**
- V. Review of Financial Summary of current project – Oil Spill Remediation (D)**
- VI. Update on letter to CT DEEP regarding the Well Receptor Survey**
  - a. Sample collection, lab analysis and data review
- VII. Update on R.F.Q. Engineering Assessment Services**
- VIII. Other business deemed pertinent to the committee**
- IX. Adjournment**