

**Town of Thompson  
Building Committee Meeting**

**Agenda**

**Wednesday, June 14, 2017**

**6:00pm**

**Thompson Middle School Media Center**

- I. Call to Order**
- II. Accept the minutes of regular meeting on May 10, 2017**
- III. Approve Invoices:**
  - a. #514516 Shipman & Goodwin \$8,194.00
  - b. #516760 Shipman & Goodwin \$2,239.50
- IV. Approve invoices received after agenda posted**
- V. Review of Financial Summary of current project – Oil Spill Remediation**
- VI. Correspondence:**
  - a. May 11, 2017 Letter to Willian St. Onge
  - b. C.M.E. Testing Results
- VII. Discussion: Solar Program**
- VIII. Other business deemed pertinent to the committee**
- IX. Adjournment**