

**Town of Thompson  
Building Committee Meeting**

**Agenda**

**Wednesday, July 12, 2017**

**6:00pm**

**Thompson Middle School Media Center**

- I. Call to Order**
- II. Accept the minutes of regular meeting on June 14, 2017**
- III. Approve Invoices:**
  - a. #517999 Shipman & Goodwin \$4,331.50
  - b. #23428 C.M.E. Associates \$2,638.25
- IV. Approve invoices received after agenda posted**
- V. Review of Financial Summary of current project – Oil Spill Remediation**
- VI. Correspondence:**
  - A. June 22, 2017 – C.M.E. Testing results – Wayne Bugden Memo
  - B. June 15, 2017- Memo to Andrea Gomes, Shipman & Goodwin Attorney
- VII. Other business deemed pertinent to the committee**
- VIII. Adjournment**