

**Town of Thompson  
Building Committee Meeting**

**Agenda**

**Wednesday, August 9, 2017**

**6:00pm**

**Thompson Middle School Media Center**

- I. Call to Order**
- II. Accept the minutes of regular meeting on July 12, 2017**
- III. Approve Invoices:**
  - a. #519121 Shipman & Goodwin \$3,026.50
  - b. #23468 C.M.E. Associates \$2,638.25
- IV. Approve invoices received after agenda posted**
- V. Review of Financial Summary of current project – Oil Spill Remediation**
- VI. Correspondence**
  - A. Memo from Megan Whitesell – C. M. E. Associates
- VII. Bill Birch report on C. M. E. testing – Oil Spill**
- VIII. Other business deemed pertinent to the committee**
- IX. Adjournment**