



**TOWN of**  
**THOMPSON**

**Board of Selectmen**

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*Linda Paradise*  
TOWN CLERK ASSOC

AGENDA FOR SELECTMEN'S MEETING  
Tuesday, September 18, 2018 7:00 p.m.  
West Thompson Independent Fire Company  
248 West Thompson Road, Thompson

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Pledge of Allegiance

- I. Roll Call
- II. Approval of Minutes
  - A. August 29, 2018 Special Meeting
  - B. Sept. 4, 2018 Meeting
- III. Correspondence
  - A. Northeast Family Credit Union
  - B. Thames Valley Council for Community Action, Inc.
  - C. Prescription Card Report
  - D. Community Fire Company Inc. – Boot Drive
  - E. Building Committee Email – Solar Project
- IV. Selectmen's Comments
- V. Citizens' Comments
- VI. Transfer Station Consultant – Winston Averill
- VII. Melinda Smith, Superintendent of Schools
  - A. Evening Security
  - B. Athletic Track Restoration
- VIII. Fire Study – Committee Chair
- IX. Sustainable CT – Resolution
- X. Other Business
- XI. Citizens' Comments
- XII. Tax Refunds
- XIII. Adjourn